



GOVERNMENT OF WEST BENGAL  
OFFICE OF THE SUPERINTENDENT OF POLICE  
JHARGRAM

Tender Notice

Memo No. 9 /E/HA-II

Dated: . .2021

NIT No : 89 /HA-II/SP,JRM/2020-2021

Sealed tenders are invited for supply of the following printing articles for the financial year 2020-2021 in Jhargram district in c/w Assembly Election 2021.

The eligible and desiring bona fide contractors/ Authorised dealers / Enlisted / Suppliers/ Firms to quote their rate and submit the same to the office of the Superintendent of police, Jhargram in a sealed cover through dropping in the tender box kept at police office, Jhargram. The rate should be quoted in words as well as in figure in the tender including all taxes / charges. Rate should not exceed its MRP rate. Self attested Xerox copy of latest Trade licence, Pan card, Professional tax return, Income tax return certificate, certificate of valid 15 digits goods and service taxpayer identification number (GSTIN) under GST Act. 2017 and return of GST, earnest money of Rs-10,000/- through govt. Draft must be submitted along with sealed tender.

The tender form and list of articles may be had from HA-II, Police office, Jhargram on any working days from (11.00 hrs to 16.00 hrs) on and from the date of publication of the notice and this notice can also be seen in website [www.jhargrapolice.in](http://www.jhargrapolice.in) . The last date of dropping of tenders is up to 07<sup>th</sup> days of publication of the notice till 16.30 hrs and the tender box will be opened on the last day of dropping at 17.00hrs in presence of the tenders aspirants who may like to attend.

The undersigned has the rights to accept or reject all or any of the tenders without assigning any reason.

SI No.	Particulars	Rate including GST & others charges per price/ Box/Set/ Rim
1	RT/QRT/HRFS/Naka/ Sector C.C book of 50 Pages (75 GSM)in a book measuring 11.5"x8"	
2	Booth/ Premises C.C Book of 100 pages(65GSM)in a book measuring 11.5"x8"	
3	Sector Mobile C.C Book of 50 pages (75 GSM)in a book measuring 11.5"x8"	
4	Sector Note Book of 20 pages (65 GSM)in a book measuring 6"x4"	

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Superintendent of Police,  
Jhargram

Memo no - 273 (7) /E/HA-II

dated : 26.02.2021

**Copy to :**

1. The District Magistrate, Jhargram.
2. The Sub-Divisional Officer, Jhargram.
3. The District information & Cultural Officer, Jhargram with a request to publish in office notice board.
4. The Administration, Jhargram Municipality.
5. The Sabhadhipati, Zilla Parishad, Jhargram .
6. O/C DCRB , Jhargram for uploading in official website.
7. RC-I for displaying in the office Notice Board.

*[Signature]* 26.02.2021  
Superintendent of Police,  
Jhargram  
Superintendent of Police,  
Jhargram